

**ASSISTANCE AGREEMENT**

1. Award No. DTPH56-13-G-PHPT03		2. Modification No. 0001		3. Effective Date 09/29/2014		4. CFDA No. 20.710		
5. Awarded To Connection for Oil, Gas & Environment in the Attn: Emily Kraffjack 1155 Nimble Hill Road Mehoopany PA 18269-0000				6. Sponsoring Office Program Development 1200 New Jersey Avenue, SE E21-321 Washington DC 20590			7. Period of Performance 09/30/2013 through 02/28/2015	
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority 49 U.S.C. 60130			10. Purchase Request or Funding Document No.			
11. Remittance Address Connection for Oil, Gas & Environment in the Attn: Emily Kraffjack 1155 Nimble Hill Road Mehoopany PA 18269-0000				12. Total Amount Govt. Share: \$50,000.00  Cost Share : \$0.00  Total : \$50,000.00		13. Funds Obligated This action: \$0.00  Total : \$50,000.00		
14. Principal Investigator Emily Kraffjack		15. Program Manager Sam Hall Phone: (804) 556-4678			16. Administrator Acquisition Services Division US DOT/PHMSA/PHA-30 1200 New Jersey Avenue, SE E22-317 Washington DC 20590-0001			
17. Submit Payment Requests To US DOT/PHMSA/Financial Operations, AMK-316 P.O. Box 269039 (MMAC) Oklahoma City OK 73126-9039			18. Paying Office US DOT/PHMSA/Financial Operations, AMK-316 P.O. Box 269039 (MMAC) Oklahoma City OK 73126-9039			19. Submit Reports To see Article IX. Reports of Grant Agreement		
20. Accounting and Appropriation Data See Schedule								
21. Research Title and/or Description of Project COGENT'S PROJECT TO BRING TOGETHER AND TRAIN EXPERT TRAINING RESOURCES								
For the Recipient				For the United States of America				
22. Signature of Person Authorized to Sign <i>Emily Kraffjack</i>				25. Signature of Grants/Agreements Officer <i>Warren Osterberg</i>				
23. Name and Title EMILY KRAFFJACK PRESIDENT		24. Date Signed 9/29/2014		25. Name of Officer WARREN OSTERBERG		27. Date Signed 9/30/14		

CONTINUATION SHEET		REFERENCE NO. OF DOCUMENT BEING CONTINUED		PAGE OF	
		DTPH56-13-G-PHPT03/0001		2   2	
NAME OF OFFEROR OR CONTRACTOR					
Connection for Oil, Gas & Environment in the Northern Tier, Inc.					
ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>The purpose of Modification #0001 to Grant Agreement #DTPH56-13-G-PHPT03 is to extend the period of performance through February 28, 2015, at NO ADDITIONAL COST.</p> <p>As a result of this modification, the total Federal Award amount remains unchanged at \$50,000.00.</p> <p>The submission due dates for the Final Report and the Final Federal Financial Report are extended as follows:</p> <p>1) The Final Report submission due date is extended to 90 days after the end of the period of performance, February 28, 2015. (See section 9.03 of the Base Grant Agreement for additional details).</p> <p>2) The Final Federal Financial Report submission due date is extended to 90 days after the end of the period of performance, February 28, 2015. (See section 9.04 of the Base Grant Agreement for additional details).</p> <p>ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL EFFECT.</p> <p>Points of Contact: ----- AOR: Sam Hall, (804) 556-4678 Agreement Administrator: Mahua Mazumdar, (202) 366-1282</p>				