



U.S. Department
of Transportation

1200 New Jersey Avenue, S.E.
Washington, D.C. 20590

Pipeline and Hazardous
Materials Safety Administration

SEP 21 2016

Ms. Leslie Robertson
BlueGreen Alliance
1300 Godward St NE #2625
Minneapolis, MN 55413-1898

SUBJECT: 2015 Technical Assistance Grant # DTPH5615GPPT02L, Modification #0001

Dear Ms. Robertson:

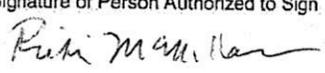
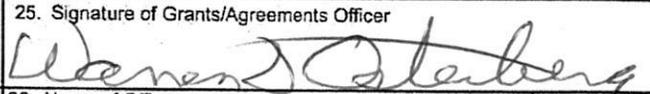
Enclosed is one (1) executed copy of Grant # DTPH5615GPPT02L, Modification #0001, for your records. If you have any questions or concerns regarding this matter, please do not hesitate to contact Mr. Saurabh Vasudeva by phone at (202) 366-4429 or by email at saurabh.vasudeva@dot.gov.

Sincerely,

A handwritten signature in cursive script that reads "Warren D. Osterberg".

Warren D. Osterberg
Contracting Officer

ASSISTANCE AGREEMENT

1. Award No. DTPH5615GPPT02L		2. Modification No. 0001	3. Effective Date	4. CFDA No.
5. Awarded To BLUEGREEN ALLIANCE FOUNDATION Attn: Unknown 1300 Godward St NE #2625 Minneapolis MN 55414-1898		6. Sponsoring Office Program Development 1200 New Jersey Avenue, SE E21-321 Washington DC 20590		7. Period of Performance 09/30/2015 through 12/31/2016
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority		10. Purchase Request or Funding Document No.	
11. Remittance Address BLUEGREEN ALLIANCE FOUNDATION Attn: Unknown 1300 Godward St NE #2625 Minneapolis MN 55414-1898		12. Total Amount Govt. Share: \$88,600.00 Cost Share : \$0.00 Total : \$88,600.00	13. Funds Obligated This action: \$0.00 Total : \$88,600.00	
14. Principal Investigator	15. Program Manager		16. Administrator Acquisition Services Division US DOT/PHMSA/PHA-30 1200 New Jersey Avenue, SE E22-317 Washington DC 20590-0001	
17. Submit Payment Requests To Enterprise Services Center P.O. BOX 269039 (MMAC) Oklahoma City OK 73126-9039		18. Paying Office US DOT/PHMSA/Financial Operations, AMK-316 P.O. Box 269039 (MMAC) Oklahoma City OK 73126-9039	19. Submit Reports To	
20. Accounting and Appropriation Data See Schedule				
21. Research Title and/or Description of Project 2015 TECHNICAL ASSISTANCE GRANT				
For the Recipient		For the United States of America		
22. Signature of Person Authorized to Sign 		25. Signature of Grants/Agreements Officer 		
23. Name and Title Ricci McMillan VP OF FINANCE & ADMIN	24. Date Signed 9-21-2016	26. Name of Officer WARREN OSTERBERG	27. Date Signed 9/21/16	

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED

DTPH5615GPPT02L/0001

PAGE OF

2

2

NAME OF OFFEROR OR CONTRACTOR

BLUEGREEN ALLIANCE FOUNDATION

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>PHMSA converted to a new acquisition management system effective October 2015. As a result of conversion, the following changes will appear on all future contract modifications.</p> <p>* The award number will display an "L" at the end of the original number to separately identify legacy converted records.</p> <p>* Internal delivery/task order numbers will display as 4 numeric digits due to a system limitation.</p> <p>* Subline numbers will display as 5 digit numeric line numbers due to a system limitation</p> <p>The original contract award number has been retained for reporting to the FPDS system and USA Spending. The original award number and line numbers have been retained in the Financial system for billing.</p> <p>---</p> <p>The purpose of Modification #0001 to Grant Agreement #DTPH5615GPPT02L is to extend the period of performance through December, 31 2016, at NO ADDITIONAL COST.</p> <p>As a result of this modification, the total Federal Award amount remains unchanged at \$88,600.00.</p> <p>The submission due dates for the Final Report and the Final Federal Financial Report are extended as follows:</p> <p>1) The Final Report submission due date is extended to 90 days after the end of the period of performance, December, 31 2016. (See section 10.03 of the Base Grant Agreement for additional details).</p> <p>2) The Final Federal Financial Report submission due date is extended to 90 days after the end of the period of performance, December, 31 2016. (See section 10.04 of the Base Grant Agreement for additional details).</p> <p>ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL EFFECT.</p>				