

ASSISTANCE AGREEMENT

1. Award No. 693JK31742011		2. Modification No. 0002	3. Effective Date APR 19 2019	4. CFDA No. 20.710
5. Awarded To PIPELINE SAFETY TRUST Attn: Carl Weimer 300 N. Commercial St. Suite B BELLINGHAM WA 98225		6. Sponsoring Office Program Development 1200 New Jersey Avenue, SE E21-321 Washington DC 20590		7. Period of Performance 09/29/2017 through 09/28/2019
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority 49 U.S.C. 60130 Technical Assistance Grant		10. Purchase Request or Funding Document No.	
11. Remittance Address PIPELINE SAFETY TRUST Attn: Carl Weimer N. Commercial St. Suite B BELLINGHAM WA 98225		12. Total Amount Govt. Share: \$79,437.00 Cost Share : \$0.00 Total : \$79,437.00		13. Funds Obligated This action: \$0.00 Total : \$79,437.00
14. Principal Investigator Carl Weimer	15. Program Manager KAREN LYNCH Phone: 202-366-6855		16. Administrator Acquisition Services Division US DOT/PHMSA/PHF-20 1200 New Jersey Avenue, SE E22-317 Washington DC 20590-0001	
17. Submit Payment Requests To Enterprise Services Center P.O.BOX 269039 (MMAC) Oklahoma City OK 73126-9039		18. Paying Office FAA/MMAC/PHMSA HQ 272F AMK 316 6500 S. MacArthur Blvd Oklahoma City OK 73169		19. Submit Reports To See Article X - Reports
20. Accounting and Appropriation Data See Schedule				
21. Research Title and/or Description of Project TECHNICAL ASSISTANCE GRANT - 2017				
For the Recipient			For the United States of America	
22. Signature of Person Authorized to Sign <i>Carl Weimer</i>			25. Signature of Grants/Agreements Officer <i>Warren Osterberg</i>	
23. Name and Title Carl Weimer, Executive Director	24. Date Signed 4/18/2019	26. Name of Officer WARREN OSTERBERG		27. Date Signed 4/19/19

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
693JK31742011/0002

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NAME OF OFFEROR OR CONTRACTOR
PIPELINE SAFETY TRUST

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
00002	<p>The purpose of this NO COST modification to Grant# 693JK31742011 is to authorize a second 6 month extension to the subject Grant.</p> <p>Period of Performance: 9/28/2017 through 9/28/2019</p> <p>All other terms and conditions of the subject Grant Agreement shall remain in full force and effect.</p> <p>InvoiceApprover: WOSTERBEPHMSA</p> <p>Add Item 00002 as follows:</p> <p>6 Month Extension</p>				0.00