FEDERAL FINANCIAL REPORT (Follow form instructions)									
1. Federal Agency and Organizational Element			2. Federal Grant or Other Identifying Number Assigned by Federal Agency						
to Which Report is Submitted US DEPARTMENT OF THE INTERIOR			(To report multiple grants, use FFR Attachment) 693JK32040007PSDP						
OFFICE OF SURFACE MINING RECLAMATION									
3. Recipient Organization (Name and complete address including Zip code)									
State of Louisiana, Department of Natural Resources P. O. Box 44277, Baton Rouge, LA 70804									
4a. DUNS Number	4b. EIN		5. Recipient Account Number or Identifying Number Quarterly		6. Report Type	7. Basis of Accounting			
09927387 72-0805459			U4320014.2122		X Semi-Annual				
						□ Annual Final		ash	
8. Project/Grant Period From: (Month, Day, Year)			To: (Month, Day, )	(ear)		9. Reporting Period E		nd Date	
9/28/2020 9/27/2021 3/27/202									
10. Transactions Cumulative									
(Use lines a-c for single or multiple grant reporting)									
Federal Cash (To report multiple grants, also	use FFR Attachment):								
a. Cash Receipts							\$26,108.90		
b. Cash Disbursements							\$36,728.27		
c. Cash on Hand (line a minus b)         (\$10,619.37)           (Use lines d-o for single grant reporting)         (\$10,619.37)									
Federal Expenditures and Unobligated Balance	e:								
d. Total Federal funds authorized	-							100,000.00	
e. Federal share of expenditures							\$36,728.27		
f. Federal share of unliquidated obligations							\$0.00		
g. Total Federal share (sum of lines e and f)							\$36,728.27		
h. Unobligated balance of Federal funds (line d minus g) 63,271.73									
Recipient Share:									
i. Total recipient share required								\$0.00	
j. Recipient share of expenditures							\$0.00		
k. Remaining recipient share to be provided (line i minus j) \$0.00									
Program Income:									
I. Total Federal program income earned							\$0.00		
m. Program income expended in accordance with the deduction alternative							\$0.00		
n. Program income expended in accordance with the addition alternative							\$0.00		
o. Unexpended program income (line I minus line m or line n)							\$0.00		
	а. Туре	b. Rate	c. Period From	Period To	d. Base	e. Amount Charged	f. F	ederal Share	
11. Indirect Expense	Fixed	22.28%	7/1/2020	6/30/2021	30,036.19	6,692.08		6,692.08	
12. Remarks: Attach any explanations deemed n	ecessary or information	required	by Federal sponso	g. Totals: ring agency in co	30,036.19 mpliance with gove	6,692.08 rning legislation:		6,692.08	
Cash on hand revenue in the amount of \$10,619.3	-			5.5. 9	,	5 . 5			
13. Certification: By signing this report, I certify that it is true, complete, and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent information may subject me to criminal, civil, or administrative penalities. (U.S. Code, Title 218, Section 1001)								001)	
a. Typed or Printed Name and Title of Authorized Certifying Official						c. Telephone (Area code, number and extension)			
for						225-342-9161 d. Email address			
							benjamin.spears2@la.gov		
							Date Report Submitted (Month, Day, Year)		
Katie Vance 4/13									
4/13/202 <sup>-</sup> 14. Agency use only									
Standard Form 4									
						OMB Approval Nur Expiration Date: 1			
Paperwork Burden Statement									