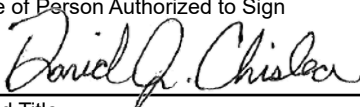


ASSISTANCE AGREEMENT

1. Award No. 693JK31940011PSDP		2. Modification No. 0001		3. Effective Date 9/17/2020		4. CFDA No. 20.720	
5. Awarded To MICHIGAN STATE OF STATE OF MI DEPT OF LABOR & ECONOMIC GROWTH PUBLIC SERVICE COMMISSION PO BOX 30004 LANSING MI 48909				6. Sponsoring Office Program Development 1200 New Jersey Avenue, SE E21-321 Washington DC 20590			7. Period of Performance 09/28/2019 through 09/27/2021
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority 49 U.S.C. 60134 State Damage Prevention Programs			10. Purchase Request or Funding Document No. PH-RFM956-20-X0067		
11. Remittance Address MICHIGAN STATE OF STATE OF MI DEPT OF LABOR & ECONOMIC GROWTH PUBLIC SERVICE COMMISSION PO BOX 30004 LANSING MI 48909				12. Total Amount Govt. Share: \$100,000.00 Cost Share : \$0.00 Total : \$100,000.00		13. Funds Obligated This action: \$0.00 Total : \$100,000.00	
14. Principal Investigator David Chislea chislead@michigan.gov		15. Program Manager ANNMARIE ROBERTSON Phone: 202-366-1622			16. Administrator PIPELINE AND HAZARDOUS MATERIALS SA Acquisition Services Division 1200 New Jersey Avenue SE, East Bldg, 3rd Washington DC 20590		
17. Submit Payment Requests To FAA/MMAC/PHMSA HQ 272F AMK 316 6500 S. MacArthur Blvd Oklahoma City OK 73169				18. Paying Office FAA/MMAC/PHMSA HQ 272F AMK 316 6500 S. MacArthur Blvd Oklahoma City OK 73169		19. Submit Reports To See Article IV - Reports	
20. Accounting and Appropriation Data 5172319DB2.2019.PSGRT03020.50D0204000.41050.61000000.0000000000.0000000000.0000000000.0000000000							
21. Research Title and/or Description of Project STATE DAMAGE PREVENTION PROGRAM (SDPP) GRANT 2019							
For the Recipient				For the United States of America			
22. Signature of Person Authorized to Sign 				25. Signature of Grants/Agreements Officer			
23. Name and Title David Chislea, Manager, Gas Operations		24. Date Signed 9/16/2020		26. Name of Officer Ben Patterson		27. Date Signed	

NAME OF OFFEROR OR CONTRACTOR
MICHIGAN STATE OF

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
00001	<p>==</p> <p>Mod 1 extends the period of performance through 9/27/2021.</p> <p>With this modification the:</p> <p>1. Total value remains unchanged at \$100,000.00.</p> <p>2. Total obligated amount remains unchanged at \$100,000.00.</p> <p>=====</p> <p>Change Item 00001 to read as follows (amount shown is the obligated amount):</p> <p>The purpose of this modification is to extend the POP by 12 months</p> <p>.</p> <p>*****</p> <p>Points of Contact:</p> <p>Contractual: Brandon Beyer (202) 366-5513</p> <p>Technical: Annmarie Robertson (317) 964-1670</p> <p>=====</p> <p>All other terms and conditions remain unchanged and in full effect.</p>				0.00