FEDERAL FINANCIAL REPORT

(Follow form instructions)

Federal Agency and Organizational Element			Federal Grant or Other Identifying Number Assigned by Federal Agency					Page	of I	
to Which Report is Submitted		(To report multiple grants, use FFR Attachment)				1				
Department of Transportation, Pipeline and Hazardous Materials Safety Administration			693JK31940008PSDP							
0. Desision 0			dina Zin aada)						pages	
3. Recipient Organization (Name and complete address including Zip code)										
Kansas Corporation Commission, 1500 SW Arrowhead Road, Topeka, KS 66604										
4a. DUNS Nun	nber	4b. EIN	5. Recipient Ac	count Numbe	r or Identifying Number	6. Re	port Type	7. Basis of Acco	unting	
			(To report n	nultiple grants	, use FFR Attachment)		arterly			
ł						1				
1020	102979593 48-1124839		3477		I	mi-Annual	nuai			
102010000		40 1124000				X An	nual	V Cook T Assured		
					□ Fin	nal	X Cash □ Accrual			
8. Project/Grant Period 9						9. Reporting	rting Period End Date			
From: (Month, Day, Year)				o: (Month, Day, Year) (Month			, Day, Year)			
	9/28/2019		9/27/2020				9/27/2020			
10. Transactions							Cumulative			
(Use lines a-c for single or multiple grant reporting)										
Federal Cash (To report multiple grants, also use FFR Attachment):										
a. Cash Receipts							\$49,817.50			
b. Cash Disbursements							\$49,817.50			
c. Cash on Hand (line a minus b)									\$0.00	
(Use lines d-o for single grant reporting)										
	<u>v</u> v							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Federal Expenditures and Unobligated Balance:										
d. Total Federal funds authorized									99,635.00	
e. Federal share of expenditures \$99,635.00										
f. Federal share of unliquidated obligations										
g. Total Federal share (sum of lines e and f)								\$	99,635.00	
h. Unobligated balance of Federal funds (line d minus g) \$0.00										
Recipient Share:										
i. Total recipient share required										
j. Recipient share of expenditures										
k. Remaining recipient share to be provided (line i minus j)										
Program Income:										
Total Federal program income earned										
m. Program income expended in accordance with the deduction alternative										
n. Program income expended in accordance with the addition alternative										
		ome (line I minus line m or line								
	a. Type	b. Rate	c. Period From	Period To	d. Base	e. Amount	Charged	f. Federal Share		
11. Indirect	FIXED	28.87	9/28/2019			1	22,320.00		22,320.00	
Expense	,						4			
				g. Totals:	22,320,00		22,320.00		22,320.00	
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:										
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		this report, I certify that it is udulent information may sul						tion 1001\		
				mai, civii, Ul	aummination penanties				neion)	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							ephone (Area code, number and extension)			
							71-3178			
Bob Parker, Accounting Director d. E							il address			
<u>b.r</u>							rker@kcc.ks.gov			
b. Signature of Authorized Certifying Official							e. Date Report Submitted (Month, Day, Year)			
Due to pandemic electronically signed Bob Parker						10/26/2020				
						14. Agency use only:				
						Ctone	lard Form 425			

OMB Approval Number: 0348-0061 Expiration Date: 10/31/2011

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0061), Washington, DC 20503.