



U.S. Department  
of Transportation

1200 New Jersey Avenue, S.E.  
Washington, D.C. 20590

Pipeline and Hazardous  
Materials Safety Administration

9/19/16

Beth Lucas  
Broome County  
60 Hawley St. Binghamton  
NY, 13901-4434

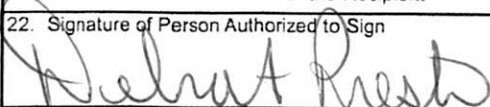
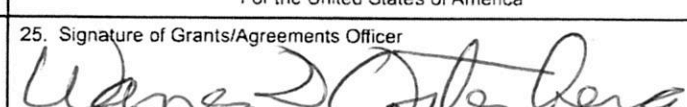
**SUBJECT: Contract # DTPH5615GPPT03L, Modification #0001 - EXECUTED**

Dear Ms. Lucas:

Enclosed is one (1) executed copy of Contract # DTPH5615GPPT03L, Modification #0001, for your records. If you have any questions or concerns regarding this matter, please do not hesitate to contact Mr. Saurabh Vasudeva by phone at (202) 366-4429 or by email at [Saurabh.vasudeva@dot.gov](mailto:Saurabh.vasudeva@dot.gov).

Sincerely,

  
Warren D. Osterberg  
Contracting Officer

ASSISTANCE AGREEMENT			
1. Award No. DTPH5615GPPT03L		2. Modification No. 0001	3. Effective Date
4. CFDA No.			
5. Awarded To BROOME COUNTY OF Attn: Unknown 60 HAWLEY ST BINGHAMTON NY 13901-4434		5. Sponsoring Office Program Development 1200 New Jersey Avenue, SE E21-321 Washington DC 20590	
7. Period of Performance 09/30/2015 through 09/29/2017			
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority Mutual agreement of parties.	
10. Purchase Request or Funding Document No. PH-RFM956-16-0045			
11. Remittance Address BROOME COUNTY OF Attn: Unknown 60 HAWLEY ST BINGHAMTON NY 13901-4434		12. Total Amount Govt. Share: \$47,945.00  Cost Share : \$0.00  Total : \$47,945.00	
13. Funds Obligated This action: \$0.00  Total : \$47,945.00			
14. Principal Investigator		15. Program Manager	
		16. Administrator Acquisition Services Division US DOT/PHMSA/PHA-30 1200 New Jersey Avenue, SE E22-317 Washington DC 20590-0001	
17. Submit Payment Requests To		18. Paying Office US DOT/PHMSA/Financial Operations, AMK-316 P.O. Box 269039 (MMAC) Oklahoma City OK 73126-9039	
19. Submit Reports To			
20. Accounting and Appropriation Data 5172A15DA1.2015.PSGRT04020.50D0204000.41050.61000000.0000000000.0000000000.0000000000.0000000000			
21. Research Title and/or Description of Project 2015 TECHNICAL ASSISTANCE GRANT			
For the Recipient		For the United States of America	
22. Signature of Person Authorized to Sign 		25. Signature of Grants/Agreements Officer 	
23. Name and Title Debra A. Preston County Executive		24. Date Signed 9/12/16	
26. Name of Officer WARREN OSTERBERG		27. Date Signed 9/19/16	

Resolution 15-374

Approved as to form  
By cds  
BROOME COUNTY  
ATTORNEY'S OFFICE

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED

DTPH5615GPPT03L/0001

PAGE OF  
2 2

NAME OF OFFEROR OR CONTRACTOR

BROOME COUNTY OF

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>PHMSA converted to a new acquisition management system effective October 2015. As a result of conversion, the following changes will appear on all future contract modifications.</p> <ul style="list-style-type: none"><li>* The award number will display an "L" at the end of the original number to separately identify legacy converted records.</li><li>* Internal delivery/task order numbers will display as 4 numeric digits due to a system limitation.</li><li>* Subline numbers will display as 5 digit numeric line numbers due to a system limitation</li></ul> <p>The original contract award number has been retained for reporting to the FPDS system and USA Spending. The original award number and line numbers have been retained in the Financial system for billing.</p> <p>---</p> <p>The purpose of Modification #0001 to Grant Agreement #DTPH5615GPPT03L is to extend the period of performance through September 29, 2017, at NO ADDITIONAL COST.</p> <p>As a result of this modification, the total Federal Award amount remains unchanged at \$47,945.00.</p> <p>The submission due dates for the Final Report and the Final Federal Financial Report are extended as follows:</p> <ol style="list-style-type: none"><li>1) The Final Report submission due date is extended to 90 days after the end of the period of performance, September 29, 2017. (See section 10.03 of the Base Grant Agreement for additional details).</li><li>2) The Final Federal Financial Report submission due date is extended to 90 days after the end of the period of performance, September 29, 2017. (See section 10.04 of the Base Grant Agreement for additional details).</li></ol> <p>ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL EFFECT.</p>				

JULY 2004