

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>		1. CONTRACT ID CODE	PAGE OF PAGES 1   2	
2. AMENDMENT/MODIFICATION NO. 0001	3. EFFECTIVE DATE See Block 16C	4. REQUISITION/PURCHASE REQ. NO. 956-10-X0012	5. PROJECT NO. (If applicable)	
6. ISSUED BY Office of Contracts and Procurement US DOT/PHMSA/PHA-30 1200 New Jersey Avenue, SE E22-229 Washington DC 20590-0001	CODE PHA-30	7. ADMINISTERED BY (If other than Item 6) Office of Contracts and Procurement US DOT/PHMSA/PHA-30 1200 New Jersey Avenue, SE E22-229 Washington DC 20590-0001	CODE PHA-30	
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) Northern Plains Resource Council, Montana Attn: Teresa Erickson 220 S. 27th Street Suite A Billings MT 59101-4106		(x) 9A. AMENDMENT OF SOLICITATION NO.	9B. DATED (SEE ITEM 11)	
CODE 884150855 FACILITY CODE		x 10A. MODIFICATION OF CONTRACT/ORDER NO. DTPH56-09-G-PHPT11	10B. DATED (SEE ITEM 13) 09/28/2009	

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended.  is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12. ACCOUNTING AND APPROPRIATION DATA (If required)**

None Needed Non-Monetary Change.

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
X	D. OTHER (Specify type of modification and authority) Mutual Agreement of the Parties.

**E. IMPORTANT:** Contractor  is not.  is required to sign this document and return 2 copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

Tax ID Number: 81-0367205

DUNS Number: 884150855

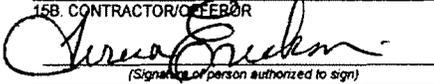
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The purpose of this modification #0001 to 2009 - Technical Assistance, Grant Grant Agreement #DTPH56-09-G-PHPT11 is to extend the period of performance thru March 15, 2010.

As a result of this modification the total Federal Award amount remains unchanged at \$36,103. The obligated amount remains unchanged at \$36,103. The submission due dates for the Final Report, and the Final Financial Status Report are extended as follows:

1) The Final Report submission due date is extended from February 28, 2010 to March 15,

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) Teresa Erickson, staff director	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) WARREN OSTERBERG
15B. CONTRACTOR/OFFEROR  (Signature of person authorized to sign)	15C. DATE SIGNED 2/22/10
16B. UNITED STATES OF AMERICA  (Signature of Contracting Officer)	16C. DATE SIGNED 2/24/10

**CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DTPH56-09-G-PHPT11/0001

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NAME OF OFFEROR OR CONTRACTOR  
Northern Plains Resource Council, Montana

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
0002	<p>2010 (See section 10.01 of the Basic Grant Agreement for additional details).</p> <p>2) The Final Financial Status Report submission due date is extended from February 28, 2010 to March 15, 2010 (See section 10.02 of the Basic Grant Agreement for additional details).</p> <p>ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL EFFECT. FOB: Destination Period of Performance: 09/28/2009 to 03/15/2010</p> <p>Add Item 0002 as follows:</p> <p>None. Obligated Amount: \$0.00</p> <p>-- Points of Contact: ----- Grant Officer's Technical Representative: Sam Hall, (804) 556-4678</p> <p>Agreement Administrator: Maria Munoz, (202) 366-5513</p> <p>Payment Office: Margaret Gorman, (405) 954-7468</p>				0.00