



U.S. Department
of Transportation
**Pipeline and Hazardous
Materials Safety
Administration**

1200 New Jersey Avenue SE
Washington DC 20590

PIPELINE SAFETY

2011 State Damage Prevention Grant

for

PUBLIC UTILITIES COMMISSION NEVADA

Please follow the directions listed below:

1. Review the entire document for completeness.
2. Review and have an authorized signatory sign page 2.
3. Fasten all pages with a paper or binder clip - no staples please as this package will be scanned upon it's arrival at PHMSA.
4. Mail the entire document, including this cover page to the following:

**ATTN: Maria Munoz
U.S. Department of Transportation
Pipeline & Hazardous Materials Safety Administration
Office of Contracts and Procurement (PHA-30)
1200 New Jersey Avenue, SE Second Floor E22-305
Washington, D.C. 20590**

FedSTAR Information

Submission Date: 9/2/2010 11:55:57 AM



Pipeline and Hazardous Materials Safety Administration
1200 New Jersey Avenue, SE
Washington DC 20590

DEPARTMENT OF TRANSPORTATION

APPLICATION

2011 GRANT PROGRAM IN SUPPORT OF STATE DAMAGE PREVENTION

The PUBLIC UTILITIES COMMISSION NEVADA hereby applies to the Department of Transportation for Federal funds appropriated for the support of State Damage Prevention Programs established under 49 U.S.C. Section 60134 et seq.

The State agency plans to carry out the State Damage Prevention Program, during calendar year 2011, as described in Attachment 1, "Project Abstract/Statement of Objectives". To accomplish the program, the state agency proposes to expend funds as set forth in Attachment 4, "State Damage Prevention Estimated Budget".

Signature

Title

Date

Project Abstract/Statement of Objectives

Please provide a clear and concise description of the work this grant will fund for calendar year 2011

For the calendar year 2011 the Grant funds will be spent on the following:

- 1) Participation by the pipeline inspectors in the Nevada Regional Common Ground Alliance (NRCGA). With the active involvement of the Public Utilities Commission of Nevada's (PUCN) Staff, the 9 Elements have been and will continue to be implemented through this organization during 2011.

- 2) Enforcement of Nevada's One-Call Statute, NRS 455. The PUCN has been using its enforcement authority since 2008. Enforcement and Show Cause procedures have been developed and these enforcement activities will continue during 2011.

State Damage Prevention Elements

ELEMENT 1 - EFFECTIVE COMMUNICATIONS

"Participation by operators, excavators, and other stakeholders in the development and implementation of methods for establishing and maintaining effective communications between stakeholders from receipt of an excavation notification until successful completion of the excavation, as appropriate."

Does the proposed project address this element? (Required) No

Describe any existing state initiatives that support this element: (Required)

Nevada's One-Call Statute, NRS 455.084, "Association for Operators" defines the Association as an organization that receives notifications pursuant to subsection 1 of NRS 455.110 and transmits such notifications to its members. USA North (USAN) is effectively performing this One-Call function for all of Nevada's stakeholders.

Nevada's One-Call Center has been in operation since 1975. There are no enhancements proposed for 2011 at this time.

ELEMENT 2 - COMPREHENSIVE STAKEHOLDER SUPPORT

"A process for fostering and ensuring the support and partnership of stakeholders, including excavators, operators, locators, designers, and local government in all phases of the program."

Does the proposed project address this element? (Required) Yes

Describe any existing state initiatives that support this element: (Required)

There are no existing initiatives that support this Element.

Describe how the proposed project will enhance or continue implementation of this element: (Required only if proposal addresses this element)

Nevada's Regional Common Ground Alliance (NRCGA) was formed over three years ago. It was incorporated as a non-profit organization in early 2010. Meetings of all stakeholders are held each month. A 13 member Governing Board has been established and many sub-committees have been formed.

The PUCN has four inspectors that regularly attend the NRCGA meetings. These inspectors all chair various sub-committees. It is through these sub-committees and the monthly meetings that the support and partnership of all stakeholders is encouraged and strengthened.

Estimated budget for this element: (Required only if proposal addresses this element)

a. Personnel:	\$1,600.00
b. Fringe Benefits:	\$400.00
c. Travel:	\$0.00
d. Equipment:	\$0.00
e. Supplies:	\$0.00
f. Contractual:	\$0.00
g. Construction:	\$0.00
h. Other:	\$0.00
i. Total Direct Charges (sum of a through h):	\$2,000.00
j. Indirect Charges:	\$0.00
k. TOTAL (sum of i and j):	\$2,000.00

Budget Narrative for this element: (Required only if proposal addresses this element)

For 2011, the estimate is based on 2010 actuals from the new Staff database for the first six months of 2010. It is estimated that 40 hours will be spent on this Element, at a rate of \$40. per hour and fringes at 25%.

ELEMENT 3 - OPERATOR INTERNAL PERFORMANCE MEASUREMENT

"A process for reviewing the adequacy of a pipeline operator's internal performance measures regarding persons performing locating services and quality assurance programs."

Does the proposed project address this element? (Required) Yes

Describe any existing state initiatives that support this element: (Required)

There are no state initiatives that support this Element.

Describe how the proposed project will enhance or continue implementation of this element: (Required only if proposal addresses this element)

The LDC's in Nevada have effective locator QA/QC programs based on 49 CFR 192. Nevada has performed special audits of these programs in the past and is confident of the competency of the programs. The PUCN has developed audit procedures for locator training for the operators other than the LDC's and is implementing these audits thru the NRCGA in 2010. This activity will continue in 2011.

Estimated budget for this element: (Required only if proposal addresses this element)

a. Personnel:	\$1,600.00
b. Fringe Benefits:	\$400.00
c. Travel:	\$0.00
d. Equipment:	\$0.00
e. Supplies:	\$0.00
f. Contractual:	\$0.00
g. Construction:	\$0.00
h. Other:	\$0.00
i. Total Direct Charges (sum of a through h):	\$2,000.00
j. Indirect Charges:	\$0.00
k. TOTAL (sum of i and j):	\$2,000.00

Budget Narrative for this element: (Required only if proposal addresses this element)

For 2011, the estimate is based on 2010 actuals from the new Staff database for the first six months of 2010. It is estimated that 40 hours will be spent on this Element, at a rate of \$40. per hour and Fringes at 25%.

ELEMENT 4 - EFFECTIVE EMPLOYEE TRAINING

"Participation by operators, excavators, and other stakeholders in the development and implementation of effective employee training programs to ensure that operators, the one call center, the enforcing agency, and the excavators have partnered to design and implement training for the employees of operators, excavators, and locators."

Does the proposed project address this element? (Required) Yes

Describe any existing state initiatives that support this element: (Required)

There are no state initiatives that address this Element.

Describe how the proposed project will enhance or continue implementation of this element: (Required only if proposal addresses this element)

A training curriculum was developed and implemented by the NRCGA in 2009. During 2009 and 2010 training has been provided to contractors and the NDOT for violating the One-Call Statute. This training will continue in 2011 with the PUCN's participation.

Estimated budget for this element: (Required only if proposal addresses this element)

a. Personnel:	\$2,400.00
b. Fringe Benefits:	\$600.00
c. Travel:	\$0.00
d. Equipment:	\$0.00
e. Supplies:	\$0.00
f. Contractual:	\$0.00
g. Construction:	\$0.00
h. Other:	\$0.00
i. Total Direct Charges (sum of a through h):	\$3,000.00
j. Indirect Charges:	\$0.00
k. TOTAL (sum of i and j):	\$3,000.00

Budget Narrative for this element: (Required only if proposal addresses this element)

For 2011, the estimate is based on 2010 actual hours from the new Staff database for the first 6 months of 2010. It is estimated that 60 hours will be spent on this Element, at a rate of \$40. per hour and fringes of 25%.

ELEMENT 5 - PUBLIC EDUCATION

"A process for fostering and ensuring active participation by all stakeholders in public education for damage prevention activities."

Does the proposed project address this element? (Required) No

Describe any existing state initiatives that support this element: (Required)

The state has no initiatives that address this Element.

The NRCGA has implemented a permanent Public Outreach/Education Sub-Committee which is trying to pool major stakeholders efforts and resources in advertising and Public Awareness. The LDC's are heavily invested in RP-1162. The PUCN is encouraging the LDC's and the Interstate members of the NRCGA to contribute some effort to the NRCGA Outreach Program.

ELEMENT 6 - DISPUTE RESOLUTION

"A process for resolving disputes that defines the State authority's role as a partner and facilitator to resolve issues."

Does the proposed project address this element? (Required) Yes

Describe any existing state initiatives that support this element: (Required)

Nevada's One-Call Statute, Nrs 455, has been revised to allow enforcement by Staff.

Describe how the proposed project will enhance or continue implementation of this element: (Required only if proposal addresses this element)

During the 2007 legislative session Nevada's One-Call Statute, NRS 455 was revised and Staff was given enforcement authority. A procedure for enforcing violations of the statute was developed by Staff Counsel in 2009 and further enhanced in 2010. Warning letters were sent to violators, Show Cause Hearings were held for repeat offenders and fines were levied. This Dispute resolution process will continue during 2011.

Estimated budget for this element: (Required only if proposal addresses this element)

a. Personnel:	\$2,800.00
b. Fringe Benefits:	\$700.00
c. Travel:	\$0.00
d. Equipment:	\$0.00
e. Supplies:	\$0.00
f. Contractual:	\$0.00
g. Construction:	\$0.00
h. Other:	\$0.00
i. Total Direct Charges (sum of a through h):	\$3,500.00
j. Indirect Charges:	\$0.00
k. TOTAL (sum of i and j):	\$3,500.00

Budget Narrative for this element: (Required only if proposal addresses this element)

For 2011, the estimate is based on 2010 actuals from the new Staff database for the first six months of 2010. It is estimated that 70 hours will be spent on this Element during 2011, at \$40. per hour and 25% Fringes.

ELEMENT 7 - ENFORCEMENT

"Enforcement of State damage prevention laws and regulations for all aspects of the damage prevention process, including public education, and the use of civil penalties for violations assessable by the appropriate State authority."

Does the proposed project address this element? (Required) Yes

Describe any existing state initiatives that support this element: (Required)

The provisions of Nevada's One-Call Statute, NRS 455, are set forth in sections 455.080 thru 455.180. Included is the provision for enforcement in NRS 455.170.

Describe how the proposed project will enhance or continue implementation of this element: (Required only if proposal addresses this element)

During 2011 Nevada's inspectors will be in the field providing One-Call enforcement. Staff has been networking with operators and locators in determining locations where damages have occurred. They have also been patrolling, looking for locations where it is obvious that One-Call tickets have not been called in due to the lack of white paint or marks when construction has started. This activity will continue during 2011.

Estimated budget for this element: (Required only if proposal addresses this element)

a. Personnel:	\$64,000.00
b. Fringe Benefits:	\$16,000.00
c. Travel:	\$0.00
d. Equipment:	\$0.00
e. Supplies:	\$0.00
f. Contractual:	\$0.00
g. Construction:	\$0.00
h. Other:	\$0.00
i. Total Direct Charges (sum of a through h):	\$80,000.00
j. Indirect Charges:	\$0.00
k. TOTAL (sum of i and j):	\$80,000.00

Budget Narrative for this element: (Required only if proposal addresses this element)

For 2011, the estimate is based on 2010 actuals from the new Staff database for the first six months of 2010. It is estimated that 1600 hours will be spent on the Element during 2011, at \$40. hour and Fringes of 25%.

ELEMENT 8 - TECHNOLOGY

"A process for fostering and promoting the use, by all appropriate stakeholders, of improving technologies that may enhance communications, underground pipeline locating capability, and gathering and analyzing information about the accuracy and effectiveness of locating programs."

Does the proposed project address this element? (Required) Yes

Describe any existing state initiatives that support this element: (Required)

Nevada's One-Call statute NRS 455 requires a One-Call center. There is no other requirement setting out a process for this Element. It is currently under review by the NRCGA.

Describe how the proposed project will enhance or continue implementation of this element: (Required only if proposal addresses this element)

Beginning in 2010, Staff started maintaining a data base of all damages provided by the NRCGA stakeholders. Staff has been reviewing these damages quarterly since 2007 and will continue to do so in 2011.

Estimated budget for this element: (Required only if proposal addresses this element)

a. Personnel:	\$1,600.00
b. Fringe Benefits:	\$400.00
c. Travel:	\$0.00
d. Equipment:	\$0.00
e. Supplies:	\$0.00
f. Contractual:	\$0.00
g. Construction:	\$0.00
h. Other:	\$0.00
i. Total Direct Charges (sum of a through h):	\$2,000.00
j. Indirect Charges:	\$0.00
k. TOTAL (sum of i and j):	\$2,000.00

Budget Narrative for this element: (Required only if proposal addresses this element)

For 2011, the estimate is based on 2010 actuals from the new Staff database for the first six months of 2010. It is estimated that 40 hours will be spent during 2011 on this Element, at \$40. per hour and 25% for Fringes.

ELEMENT 9 - DAMAGE PREVENTION PROGRAM REVIEW

"A process for review and analysis of the effectiveness of each program element, including a means for implementing improvements identified by such program reviews."

Does the proposed project address this element? (Required) Yes

Describe any existing state initiatives that support this element: (Required)

There are no initiatives regarding this Element.

Describe how the proposed project will enhance or continue implementation of this element: (Required only if proposal addresses this element)

Since 2009, Staff has been reviewing Nevada's progress of the 9 Elements through the NRCGA. This will continue in 2011.

Estimated budget for this element: (Required only if proposal addresses this element)

a. Personnel:	\$1,600.00
b. Fringe Benefits:	\$400.00
c. Travel:	\$0.00
d. Equipment:	\$0.00
e. Supplies:	\$0.00
f. Contractual:	\$0.00
g. Construction:	\$0.00
h. Other:	\$0.00
i. Total Direct Charges (sum of a through h):	\$2,000.00
j. Indirect Charges:	\$0.00
k. TOTAL (sum of i and j):	\$2,000.00

Budget Narrative for this element: (Required only if proposal addresses this element)

For 2011, the estimate is based on 2010 actuals from the new Staff database for the first six months of 2010. It is estimated that 40 hours will be spent during 2011 on this Element, at \$40. per hour and Fringes at 25%.

Legislative/Regulatory Actions

Provide a description of any legislature or regulatory actions (including legislative/regulatory studies) taken by the State within the past five (5) years pertaining to damage prevention program improvement, even if those actions were not completely successful.

Nevada's legislature meets every other year. The 2007 legislature made changes to NRS 455, Nevada's One-Call Statute that included:

- 1) Reducing the marking tolerance from 30 to 24 inches.
- 2) Increasing the length of a ticket from 14 to 28 days.
- 3) Extending enforcement authority to the PUCN Staff.
- 4) An attempt to require marking of sewer laterals was not successful.

State Damage Prevention Estimated Budget - Calendar Year 2011

DIRECT COSTS

Personnel	\$75,600.00
Fringe Benefits	\$18,900.00
Travel	
Equipment	
Supplies	
Contractual	
Construction	
Other	
Total Direct	\$94,500.00

INDIRECT COSTS

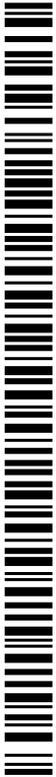
Indirect Charges	
------------------------	--

TOTAL ESTIMATED COSTS	\$94,500.00
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State Damage Prevention Application Attachments

Ltr from Gov_DPGGrant_2011.pdf





Office of the Governor

August 10, 2010

Mr. Warren D. Osterberg
Contracting Officer/ USDOT/PHMSA
ATTN: Office of Contracts and Procurement (PHA-30)
1200 New Jersey Avenue, SE, Room E22-103
Washington, D.C. 20590

RE: PIPELINE SAFETY AND DAMAGE PREVENTION GRANTS

Dear Mr. Osterberg:

Nevada participates in the oversight of pipeline transportation pursuant to an annual 49 United States Code, (U.S.C.) section 60105 certification with the Pipeline and Hazardous Material Safety Administration. Under that certificate, the Regulatory Operations Staff of the Public Utilities Commission of Nevada (PUCN) enforces Nevada's Damage Prevention Program pursuant to NRS 455.080 to NRS 455.180. The enforcement authority is specifically set forth under NRS 455.170 Civil penalty.

The Pipeline Inspection, Protection, Enforcement, and Safety Act of 2006, Section 60134, State Damage Protection Programs, states that the Secretary of Transportation may make a grant to a State authority to assist in improving the overall quality and effectiveness of a states damage prevention program.

I hereby authorize the PUCN as the state authority eligible to receive Damage Prevention Grants for the State of Nevada under solicitation DTPH56-11-SN-0001.

Sincerely,

A handwritten signature in black ink that reads "Jim Gibbons".

Jim Gibbons
Governor

/dl

Application for Federal Assistance SF-424

Version 02

*** 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

*** 2. Type of Application:**

- New
- Continuation
- Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify)**

*** 3. Date Received:**

09/02/2010

4. Applicant Identifier:

5a. Federal Entity Identifier:

*** 5b. Federal Award Identifier:**

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

PUBLIC UTILITIES COMMISSION NEVADA

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

88-600022

*** c. Organizational DUNS:**

878878743

d. Address:

*** Street1:**

1150 E William Street

Street2:

*** City:**

Carson City

County:

*** State:**

NV: Nevada

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

89701-0000

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

*** First Name:**

Jason

Middle Name:

*** Last Name:**

Dunphy

Suffix:

Title:

Organizational Affiliation:

*** Telephone Number:**

775-853-7014

Fax Number:

*** Email:**

jdunphy@puc.nv.gov

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Pipeline & Hazardous Material Safety Administration

11. Catalog of Federal Domestic Assistance Number:

20.720

CFDA Title:

State Damage Prevention Program Grants

*** 12. Funding Opportunity Number:**

DTPH56-11-SN-0001

* Title:

State Damage Prevention Grants

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

*** 15. Descriptive Title of Applicant's Project:**

PUBLIC UTILITIES COMMISSION NEVADA State Damage Prevention

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="94,500.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="94,500.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on .
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

- Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 4040-0006
Expiration Date 07/30/2010

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. State Damage Prevention Program		\$	\$	\$ 94,500.00	\$ 0.00	\$ 94,500.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 94,500.00	\$	\$ 94,500.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	SDP				
a. Personnel	\$ 75,600.00	\$	\$	\$	\$ 75,600.00
b. Fringe Benefits	18,900.00				18,900.00
c. Travel	0.00				
d. Equipment	0.00				
e. Supplies	0.00				
f. Contractual	0.00				
g. Construction	0.00				
h. Other	0.00				
i. Total Direct Charges (sum of 6a-6h)	94,500.00				\$ 94,500.00
j. Indirect Charges	0.00				\$
k. TOTALS (sum of 6i and 6j)	\$ 94,500.00	\$	\$	\$	\$ 94,500.00
7. Program Income	\$	\$	\$	\$	\$

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Prescribed by OMB (Circular A -102) Page 1A

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
9. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
10. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
11. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. TOTAL (sum of lines 8-11)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input type="text"/>				
14. Non-Federal	\$ <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input type="text"/>				

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b)First	(c) Second	(d) Third	(e) Fourth
16. <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
17. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
19. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
20. TOTAL (sum of lines 16 - 19)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: <input type="text"/>	22. Indirect Charges: <input type="text"/>
23. Remarks: <input type="text"/>	

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
<input style="width: 100%;" type="text" value="PUBLIC UTILITIES COMMISSION NEVADA"/>	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
Prefix: <input style="width: 100px;" type="text" value="Mr."/>	* First Name: <input style="width: 200px;" type="text" value="Paul"/> Middle Name: <input style="width: 150px;" type="text"/>
* Last Name: <input style="width: 300px;" type="text" value="Maguire"/>	Suffix: <input style="width: 80px;" type="text"/>
* Title: <input style="width: 250px;" type="text" value="Manager of Engineering"/>	
* SIGNATURE: <input style="width: 300px;" type="text" value="Clark Stoner"/>	* DATE: <input style="width: 150px;" type="text" value="09/02/2010"/>